

FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

YMCA OF CENTRAL STARK COUNTY Membership Application **MEMBERSH**

IP FOR ALL	
	_

	DATE		E:	: STAFF:						
BASIC INFO	LEGAL FIRST NAME		M.I.	LAS	Т					
MAILING ADDRESS										
CITY				STA	STATE			ZIP CODE		
BIRTHDAY		GENDER		EMA	EMAIL (FOR ONLINE REGISTRATIO			DN, APP LOGIN, & NEWSLETTERS)		
PREFERRED PHON	E #) Mobile		ONDARY	PHONE #			Mobile
EMERGENCY CONTACT	NAME & REI	& RELATIONSHIP			PHONE #					
For the section below, please mark by the number in each section that corresponds with your identity. For any family members, copy the numbers into their respective "Race/Ethnicity" box. There is a "prefer not to say" option. The YMCA is a recipient of grants and donations from local foundations and state/national federal funding sources. Your help with this information ensures we can apply for future funding.										
1. American Indian/Alaskan Native 2. Asian 3. Black or African-American 4. Asian and White 5. American Indian or Alaskan Native and Black or African American 6. Pacific Islander/Native Hawaiian 7. White/Caucasian 8. American Indian or Alaskan Native and White 9. Black or African American and White 10. Other Multi-Racial Combination 11. Prefer not to say 12. Hispanic/Latino						and White				
MEMBERSHIP	(a	YOUTH (ages 6 -12)			FEEN/YOUNG ADULT (ages 13 - 23)				SENIOR ADULT (age 65 & up)	
TYPE		FAMILY			ADULT (ages 24 - 64)				SENIOR COUPLE	
WPW TYPE	ORGANIZATIO	TION: EMPLO		EMPLOYE	E NAMI	NAME:			VERIFICATION METHOD:	
		FAMILY M	EMB	ERS (m	ore s	pace o	n back)			
LEGAL FIRST N		I. LAST			BIRT	BIRTHDATE GENDER E			ACE/ NICITY	RELATIONSHIP
SPOUSE /SECOND ADU 1	JL I				/	/				
CHILDREN / DEPENDEN 2	NTS			/	/					
3					/	/				
4					/	/				
5					/	/				
ANNUAL SUPPORT CAMPAIGN										
Our Annual Campaigi This campaign relies Please consider helpi	on generous d	onations from ou	r mem	bers, prog	am par	ticipants,	businesses,	, and lo	due to a ocal found	n inability to pay. dations
YES! I'd like to help	o! \$5	\$10 \$25	\$5	0 \$		(Ot	her – Pleas	e spe	cify)	No Thanks
Pay Now Add to first draft Pay Via Monthly Auto-Pay (\$/month) (one time) (recurring until end of current year)				·)						

FAMILY MEMBERS (cont.)						
LEGAL FIRST NAME	M.I.	LAST NAME	BIRTHDATE	GENDER	RACE/ ETHNICITY	RELATIONSHIP
6			/ /			
7			/ /			
8			/ /			
9			/ /			
10			/ /			
11			/ /			
12			/ /			
13			/ /			

PAYMENT OPTIONS AND TERMS					
Our payment agreement will be reviewed in full with you during the sign-up process and a copy of your signed agreement will be emailed or printed for you upon completed registration. If you have an email on file, a copy can also be found through your account online. Statement billing options are also available for Annual, Quarterly, and Biannual payment frequencies.					
Please mark your desired payment frequency. Monthly Quarterly Biannually Annually (Recurring Recurring Statement Only) Statement Statement					
For recurring payments, please note the payment method you will leave on file. Checking Savings Debit/Credit Card Account ending (last 4)					
PHOTO/TALENT RELEASE					
I give permission to the YMCA of Central Stark County & Affiliates to use without limitation or obligation,					

I give permission to the YMCA of Central Stark County & Affiliates to use without limitation or obligation, photographs, film footage, tape recordings or other media that may include any of my family member's or my image or voice for purposes of promoting or interpreting YMCA programs.

Initials _______